**APPLICATION FOR SAFE MANNING CERTIFICATE**

**Applicant’s Details**

|  |  |
| --- | --- |
| Name |  |
| Address |  |
| Mobile Phone |  |
| Telephone |  |
| Fax |  |
| Email |  |

**Ship’s Details**

|  |  |
| --- | --- |
| Name |  |
| Type |  |
| Call Sign |  |
| IMO Number |  |
| ITC 69 |  |
| Gross Tonnage |  |
| Net Tonnage |  |

**General Information**

|  |
| --- |
| **Trading Area of Vessel** |
| **[ ]  Unlimited** | **Specify the Areas:**      **Specify the Ports:**       |
| **[ ]  Limited (Other than unlimited)** |
| **[ ]  Coastal<200 N.M** |
| **Type of Voyage (If it is Special Registration):****[ ]  Scrap****[ ]  Delivery Voyage****[ ]  Non-Navigational** |
| **Vessel is specified for Unmanned Machinery Space Operations****[ ]  YES** **[ ]  NO** | **Operating Company Name**     *(copy of the safety management certificate, shall be submitted if applicable)* |
| **Proposed Number of Crew**     *(As prescribed under the international convention on standards of training, certification and watch keeping as amended by resolution A1047(27) principle of safe manning)* | **Deck Crew According to GT**      |
| **Engine Crew According to KW**      |

**STCW Regulation**

*Indicate the quantity of each position that will serve on board.*

|  |  |
| --- | --- |
| **Deck Department** | **Engine Department** |
| **Position (Regulation)** | **No. of Persons** | **Position (Regulation)** | **No. of Persons** |
| Master (II/2) |  | Chief Engineer (III/2) |  |
| Master (II/3) |  | Chief Engineer (III/3) |  |
| Chief Mate (II/2) |  | 2nd Engineer (III/2) |  |
| Chief Mate (II/3) |  | 2nd Engineer (III/3) |  |
| Deck Officer (II/1) |  | Eng. Officer (III/1) |  |
| Watchkeeping Rating (II/4) |  | Watchkeeping Eng. Rating (III/4) |  |
| Able Seafarer Deck (II/5) |  | Able Seafarer Engine (III/5) |  |
| Deck Ratings |  | Engine Ratings |  |
|  |
| GMDSS Operator |  |
| **Others** |
| Ship Security Officer (SSO) (VI/5) |  | Oil Tanker (V/1-1) |  |
| Chemical Tanker (V/1-1) |  | Liquefied Gas Tanker (V/1-2) |  |
| Ro-Ro (V/2) |  | Cook |  |
| Electrician / Technician |  | Other, specify: (**)** |  |

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|  |
|  |
|  |
| Applicant’s Signature |